

VARIABLES – APRIL 12, 2020

# SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

*“How can we radiate the joy of salvation when we constantly worry needlessly? Obedience, chastity, poverty...where is the shame of these in the eyes of God? Yes, the world calls these shames, and tempts us with earthly pleasures. Yet, we know that even with financial security, fame and power, a man can be perfectly miserable. Happiness is found within us, when we genuinely trust in God’s providence.” – His Eminence, Metropolitan JOSEPH*

## Palm Sunday

### Entrance of Our Lord Jesus Christ Into Jerusalem

#### Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

##### Variable Hymns – see music in packet

##### Troparion for Lazarus Saturday & Palm Sunday, Tn. 1, Russo-Greek

By raising Lazarus from the dead before Thy Passion, Thou didst confirm the universal Resurrection, O Christ God. Like the children, with the palms of victory, we cry out to Thee, O Vanquisher of Death: “Hosanna in the Highest! Blessed is He who comes in the name of the Lord.”

##### Entrance Hymn of Palm Sunday, Russian

Blessed is He Who cometh in the Name of the Lord: God is the Lord and hath appeared unto us. Save us, O Son of God, Who didst sit upon the foal of an ass; who sing to Thee. Alleluia.

##### Troparion for Palm Sunday, Tn. 4, Carpatho-Russian

When we were buried with Thee in baptism, O Christ God, we were made worthy of Eternal Life by Thy Resurrection. Now we praise Thee and sing: “Hosanna in the highest!” Blessed is He who comes in the name of the Lord.

##### Kontakion of Palm Sunday, Tn. 6, Kievan

Sitting on Thy throne in Heaven; carried on a colt on Earth, O Christ God, accept the praise of angels and the song of children, who sing: “Blessed is He who comes to recall Adam.”

##### Rejoice, O Bethany, Tn. 6, Byzantine

Rejoice, rejoice, O Bethany! On this day God came to thee, God came to thee; and in Him the dead are made alive, as is right for He is the Life, He is the Life, He is the Life; and in Him the dead are made alive, as is right, for He is the Life.

When Martha went to receive Him, grieving loudly with bitter tears, bitter tears, she poured out the sorrow of her heart to Him with great sadness, wailing her lament, wailing her lament, wailing her lament; she poured out the sorrow of her heart to Him with great sadness, wailing her lament.

She at once cried out unto Him, “My most compassionate Lord, my Lord, at the great loss of my brother Lazarus, my heart is broken, help me, help me, help me! At the great loss of my brother Lazarus, my heart is broken, help me!”

Jesus said to her, “Cease your weeping, cease your grieving and sad lament, sad lament; for your brother, my most beloved friend Lazarus, very soon will live again, he will live again, he will live again; for your brother, my most beloved friend Lazarus, very soon will live again.”

Then He, the faithful Redeemer, made His way unto the tomb, unto the tomb, where He cried unto him who was buried four days, calling him forth, saying, "Lazarus, arise! Lazarus, arise! Lazarus, arise!" Where He cried unto him who was buried four days, calling him forth, saying, "Lazarus, arise!"

Come with haste, ye two sisters, and behold a wondrous thing, wondrous thing, for your brother from the tomb has returned to life, to the beloved Redeemer now give thanks, now give thanks, now give thanks, for your brother from the tomb has returned to life, to the beloved Redeemer now give thanks.

To Thee, O Lord of Creation, we kneel down in rev'rence profound, rev'rence profound; for all we who are dead in sin, in Thee, O Jesus, are made alive, we are made alive, we are made alive. For all we who are dead in sin, in Thee, O Jesus, are made alive.

Rejoice, rejoice, O Bethany! On this day God came to thee, God came to thee; and in Him the dead are made alive, as is right for He is the Life, He is the Life, He is the Life; and in Him the dead are made alive, as is right, for He is the Life.

**The Reading from the Epistle of St. Paul to the Philippians (4:4-9).**

Brethren, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, these do; and the God of peace will be with you.

**The Reading from the Holy Gospel according to St. John (12:1-18).**

Six days before the Passover, Jesus came to Bethany, where Lazarus who had died was, whom Jesus had raised from the dead. There they made Him a supper; Martha served, and Lazarus was one of those at table with Him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped His feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, Simon's son, one of His Disciples (he who was to betray Jesus), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not because he cared for the poor but because he was a thief, and as he had the moneybox, he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of My burial. The poor you always have with you, but you do not always have Me." When the great crowd of the Jews learned that He was there, they came, not only on account of Jesus but also to see Lazarus, whom Jesus had raised from the dead. So, the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus. The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So, they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is He Who cometh in the Name of the Lord, the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold your king is coming, sitting on a donkey's colt!" His Disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of Him and had been done to Him. The crowd that had been with Jesus when He called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet Jesus was that they heard He had done this sign.

**Procession with Palms**

If you wish to make a procession, go around the outside of the home church led by the head of the family, followed by the rest of the family. Sing Troparion for Lazarus Saturday, Troparion for Palm Sunday, and the Trisagion Hymn repeatedly in that order. Come back into the home church after the procession for the dismissal.

## ***Today's Commemorations and Prayer Requests***

*Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.*

***For the living:*** Prs. George, Tom & Kh. Maria; Pr. Simeon; Dn. Marc; Shs. Jeanne & Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Joshua, Hugh, Roger, Amy, Nathan, Jeremiah, Simon, Alexander, Katie, Kurt, Martha, Caitlin Charity, Gabriel Dane, Judith, Karl, James & family, Jared, Rebeca, Ekaterina & Joshua, Cherice & family, Mark, Eli, Caleb, Sarah & Stan, Ellena & family, Seth, Caris, Mike, Jessica & Asher & family, Betty Jean, Brandon, Thomas, Braylin, Don & Marie, Peter & family, Braden, Kerrie, Carmen, Randall, James, Branden, Rosanna, Ruth, Hudson, Olga, Bill, Laurel.

***For the reposed:*** Newly-departed Archpr. Bernard, Dn. Mark; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael & John; Sbdn. Neil; Kh. Terry Elizabeth; Christopher, Tatiana & Solomon.

*\*\*Note we are praying for Dn. Mark Rickert who was restored to the diaconate, is part of St. John the Baptist parish in Post Falls, Idaho, and reposed March 7.*

***For those who are pregnant and their unborn children:*** Rachelle, Christina & Kristy.

***For those serving in the Armed Forces:*** David, Jacob, Gregory, Daniel, Preston, Saba, Don, Nick, Scott, Michelle.