

VARIABLES – MAY 10, 2020

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“We cannot call ourselves ‘moral’ or ‘ethical’ unless we remain focused on salvation. Our primary work is to make manifest the Kingdom of God in our families, in our parishes, and in all that we do. Through constant remembrance of God’s love and care for us, even through difficult worldly circumstances, we can endure any kind of trial.” – His Eminence, Metropolitan JOSEPH

Fourth Sunday of Pascha Sunday of the Paralytic

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns

Paschal Troparion, Tn. 5

Christ is risen from the dead trampling down death by death, and upon those in the tombs bestowing life!

Entrance Hymn of Pascha, Russian

In the gathering places bless ye God the Lord, from the springs of Israel. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

Troparion of the Resurrection, Tn. 3, Carpatho-Russian

Let the heaven rejoice! Let the earth be glad! For the Lord has shown strength with His arm! He has trampled down death by death! He has become the firstborn of the dead! He has delivered us from the depths of Hades, and has granted the world great mercy.

Troparion of Ss Peter & Paul, Tn. 4, Carpatho-Russian

O first enthroned of the Apostles, teachers of the universe, entreat the Master of all to grant peace to the world, and great mercy to our souls.

Kontakion of Pascha, Tn. 8, Russian

Thou didst descend into the tomb, O Immortal. Thou didst destroy the pow’r of death. In vic’try didst Thou arise, O Christ God, proclaiming rejoice to the myrrh-bearing women, granting peace to Thine apostles, and bestowing resurrection on the fallen.

Megalynarion for Paralytic Sunday, Tn. 1, Byzantine

The angel spake to her that is full of grace, saying, O pure Virgin, rejoice; and I say also, Rejoice; for thy Son is risen from the tomb on the third day.

We believers in unison bless thee, O Virgin, crying: Rejoice, O gate of the Lord. Rejoice, O living city. Rejoice, O thou from whom didst rise upon us from the dead the Light of Resurrection, He Who was born of thee.

Paschal Troparion – Greek

Christos anesti ek nekron, thanato thanaton patisas, kai tis en tis mnimasi zoin charisamenos.

Paschal Troparion – Arabic

Al masih qam min bain il amwat, wa wati almaot bil maot, wa wahabal hayat lilladhina filqubur.

Paschal Troparion – Slavonic

Christos voskresye iz mertvikh, smertiyu smert poprav, isushchim vo grobyeh zhivot darovav.

Paschal Troparion – German

Christus ist erstanden von dem tod. Sein tod hat besiegt den tod und zu denen in dem grab er gibt leben.

Paschal Troparion – Spanish

¡Cristo ha resucitado de los muertos, por la muerte, la muerte hollando, y a los que están en las tumbas la vida dando!

The Reading from the Acts of the Sainly and Pure Apostles (9:32-42).

In those days, as Peter went here and there among them all, he came down also to the saints that lived at Lydda. There he found a man named Aeneas, who had been bedridden for eight years and was paralyzed. And Peter said to him, “Aeneas, Jesus Christ heals you; rise and make your bed.” And immediately he rose. And all the residents of Lydda and Sharon saw him, and they turned to the Lord. Now there was at Joppa a disciple named Tabitha, which means Dorcas. She was full of good works and acts of charity. In those days she fell sick and died; and when they had washed her, they laid her in an upper room. Since Lydda was near Joppa, the disciples, hearing that Peter was there, sent two men to him entreating him, “Please come to us without delay.” So Peter rose and went with them. And when he had come, they took him to the upper room. All the widows stood beside him weeping, and showing tunics and other garments, which Dorcas made while she was with them. But Peter put them all outside and knelt down and prayed; then turning to the body he said, “Tabitha, rise.” And she opened her eyes, and when she saw Peter she sat up. And he gave her his hand and lifted her up. Then calling the saints and widows he presented her alive. And it became known throughout all Joppa, and many believed in the Lord.

The Reading from the Holy Gospel according to St. John (5:1-15).

At that time, Jesus went up to Jerusalem. Now there is in Jerusalem by the Sheep Gate a pool, in Hebrew called Bethesda, which has five porticoes. In these lay a multitude of invalids, blind, lame, paralyzed, waiting for the moving of the water. For an angel of the Lord went down at certain seasons into the pool and troubled the water; whoever stepped in first, after the troubling of the water was healed of whatever disease he had. One man was there, who had been ill for 38 years. When Jesus saw him and knew that he had been lying there a long time, He said to him, “Do you want to be healed?” The sick man answered Him, “Sir, I have no man to put me into the pool when the water is troubled, and while I am going another steps down before me.” Jesus said to him, “Rise, take up your pallet, and walk.” And at once the man was healed, and he took up his pallet and walked. Now that day was the Sabbath. So the Jews said to the man who was cured, “It is the Sabbath, it is not lawful for you to carry your pallet.” But he answered them, “The man who healed me said to me, ‘Take up your pallet, and walk.’” They asked him, “Who is the man who said to you, ‘Take up your pallet, and walk’?” Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. Afterward, Jesus found him in the temple, and said to him, “See, you are well! Sin no more, that nothing worse befalls you.” The man went away and told the Jews that it was Jesus Who had healed him.

Today’s Commemorations and Prayer Requests

Keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance.

For the living: Prs. George, Tom & Kh. Maria; Pr. Simeon; Dn. Marc, Dn. Richard & Sh. Barbara; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Joshua, Hugh, Roger, Amy, Nathan, Jeremiah, Simon, Alexander, Katie, Kurt, Martha, Caitlin Charity, Gabriel Dane, Judith, Karl, James & family, Jared, Rebeca, Jill, Ekaterina & Joshua, Cherice & family, Caleb, Mark, Eli, Ellena & family, Betty Jean, Brandon, Thomas, Braylin, Don & Marie, Peter & family, Braden, Kerrie, Carmen, Randall, James, Branden, Rosanna, Hudson, Steve, Jayden, Guy & Mona, Jeff & Michele.

For the reposed: Newly-departed Ruth; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael & John; Sbdn.

Neil; Kh. Terry Elizabeth; Solomon, Cora, Calvin, Nora, Jim, Rosa, Rufus, Martha, Monroe, William, Edmon, Lorenzo, Stella, Dewitt, James, Virgil, Eleanor, Leonard, Ruth, Ray, Richard.

For those who are pregnant and their unborn children: Rachelle, Christina, Kristy, Hannah.

For those serving in the Armed Forces: David, Jacob, Gregory, Daniel, Preston, Saba, Don, Nick, Scott, Michelle.