

VARIABLES – MAY 3, 2020

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“All of us who are human beings are in the image of God. But to be in his likeness belongs only to those who by great love have attached their freedom to God.” – St. Diadochus of Photike

Third Sunday of Pascha

Sunday of the Myrrh-bearing Women, Pious Joseph of Armathaea & Righteous Nicodemus

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns

Paschal Troparion, Tn. 5

Christ is risen from the dead trampling down death by death, and upon those in the tombs bestowing life!

Entrance Hymn of Pascha, Russian

In the gathering places bless ye God the Lord, from the springs of Israel. Save us, O Son of God, Who art risen from the dead, who sing to Thee: Alleluia.

Troparion of the Resurrection, Tn. 1, Russo-Greek

When the stone had been sealed by the Jews, while the soldiers were guarding Thy Most Pure Body; Thou didst rise on the third day, O Savior granting life to the world. The pow'rs of heaven cried to Thee O Giver of Life: Glory to Thy resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy saving providence, O Lover of Mankind.

Troparion of Joseph of Arimathea, Tn. 2, Bulgarian

The Noble Joseph, when he had taken down Thy Most Pure Body from the Tree, wrapped it in fine linen, and anointed it with spices, and placed it in a new tomb. But Thou didst arise on the third day, O Lord, granting the world great mercy.

Troparion of the Myrrh-bearing Women, Tn. 2, Bulgarian

The angel came to the myrrh-bearing women at the tomb and said: Myrrh is fitting for the dead, but Christ has shown Himself a stranger to corruption. Therefore, proclaim: the Lord is risen, granting the world great mercy.

Kontakion of Pascha, Tn. 8, Russian

Thou didst descend into the tomb, O Immortal. Thou didst destroy the pow'r of death. In vic'try didst Thou arise, O Christ God, proclaiming rejoice to the myrrh-bearing women, granting peace to Thine apostles, and bestowing resurrection on the fallen.

Megalynarion for Pascha, Tn. 1, Russian

The angel cried to the Lady full of grace: Rejoice, rejoice, O pure Virgin! Again I say, rejoice! Your Son is risen from His three days in the tomb. With Himself He has raised all the dead. Rejoice, rejoice, O ye people. Shine! Shine! Shine! O new Jerusalem, the glory of the Lord has shone on you. Exult now, exult and be glad, O Zion. Be radiant, O pure Theotokos, in the resurrection, the resurrection of your Son.

Paschal Troparion – Romanian

Hristos a unviat dhin mortz cu moartea pre moarte căl cund shi chelor dhin mormihn te viaztă dăruindule.

Paschal Troparion – German

Christus ist erstanden von dem tod. Sein tod hat besiegt den tod und zu denen in dem grab er gibt leben.

Paschal Troparion – Greek

Christos anesti ek nekron, thanato thanaton patisas, kai tis en tis mnimasi zoin charisamenos.

Paschal Troparion – Arabic

Al masih qam min bain il amwat, wa wati almaot bil maot, wa wahabal hayat lilladhina filqubur.

Paschal Troparion – Slavonic

Christos voskresye iz mertvikh, smertiyu smert poprav, isushchim vo grobyeh zhivot darovav.

The Reading from the Acts of the Sainly and Pure Apostles (6:1-7).

In those days, when the disciples were increasing in number, the Hellenists murmured against the Hebrews because their widows were neglected in the daily distribution. And the Twelve summoned the body of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brethren, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we may appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word." And what they said pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolaos, a proselyte of Antioch. These they set before the apostles, and they prayed and laid their hands upon them. And the world of God increased; and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith.

The Reading from the Holy Gospel according to St. Mark (15:43-16:8).

At that time, Joseph of Arimathea, a respected member of the council, who was also himself looking for the Kingdom of God, took courage and went to Pilate, and asked for the body of Jesus. And Pilate wondered if He were already dead; and summoning the centurion, he asked him whether Jesus was already dead. And when he learned from the centurion that He was dead, he granted the body to Joseph. And he bought a linen shroud, and taking Him down, wrapped Him in the linen shroud, and laid Him in a tomb, which had been hewn out of the rock; and he rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where He was laid. And when the Sabbath was passed, Mary Magdalene, Mary the mother of James, and Salome, bought spices so that they might go and anoint Him. And very early on the first day of the week they went to the tomb when the sun had risen. And they were saying to one another, "Who will roll away the stone for us from the door of the tomb?" And looking up, they saw that the stone was rolled back—it was very large. And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe; and they were amazed. And he said to them, "Do not be amazed; you seek Jesus of Nazareth, Who was crucified. He has risen, He is not here; see the place where they laid Him. But go, tell His Disciples and Peter that He is going before you to Galilee; there you will see Him, as He told you." And they went out and fled from the tomb; for trembling and astonishment had come upon them; and they said nothing to anyone, for they were afraid.

Today's Commemorations and Prayer Requests

Keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance.

For the living: Prs. George, Tom & Kh. Maria; Pr. Simeon; Dn. Marc, Dn. Richard & Sh. Barbara; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Joshua, Hugh, Roger, Amy, Nathan, Jeremiah, Simon, Alexander, Katie, Kurt, Martha, Caitlin Charity, Gabriel Dane, Judith, Karl, James & family, Jared, Rebeca, Ekaterina & Joshua, Cherice & family, Caleb, Mark, Eli, Ellena & family, Daniel & family, David, Michael

& family, Christina & Lucas, Betty Jean, Brandon, Thomas, Braylin, Don & Marie, Peter & family, Braden, Kerrie, Carmen, Randall, James, Branden, Rosanna, Hudson, Eliana, Matt.

For the reposed: Newly-departed Ruth; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael & John; Sbdn. Neil; Kh. Terry Elizabeth; Solomon.

For those who are pregnant and their unborn children: Rachelle, Christina, Kristy, Hannah.

For those serving in the Armed Forces: David, Jacob, Gregory, Daniel, Preston, Saba, Don, Nick, Scott, Michelle.