

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“Christ is our hope, our cleansing and sanctification, our resurrection, life, and repose. He alone is what we all need, and therefore, the Church constantly pronounces these words aloud so that we may hear them during the Holy Services of the Church and be constantly renewed.”

St. John of Kronstadt

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest in the Fellowship Hall for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

Beginning of the Indiction: Ecclesiastical New Year

RIGHTEOUS SIMEON THE STYLITE; SYNAXIS OF THE THEOTOKOS AT MIASINAE

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 2, Bulgarian

When Thou descended to death, O Life Immortal, Thou slew Hades with the splendor of Thy Divinity, and when from the depths Thou didst raise the dead, all the powers of heaven cried out: O Giver of Life, Christ our God, glory to Thee.

Troparion of the Resurrection, Tn. 2, Byzantine

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy godly pow'r, and when Thou didst raise the dead from beneath the earth, all the pow'rs of heaven did cry aloud unto thee: O Christ, Thou Giver of life, glory to Thee.

Apolytikion for the Indiction, Tn. 2, Byzantine

O Fashioner of all creation, who made seasons and years by Thine own authority, bless the crown of the year with Thy goodness, O Lord, and preserve our rulers and Thy city in peace, at the intercession of the Theotokos, and save us.

Apolytikion of the Synaxis of the Theotokos, Tn. 7, Byzantine

Rejoice, thou who art full of grace, O Virgin Theotokos, haven and protection of the race of man; for the Redeemer of the world became incarnate of thee; for thou alone art both mother and virgin, ever blessed and glorified. Intercede with Christ God that peace be granted unto all the world.

Apolytikion of St. Simeon the Stylite, Tn. 1, Byzantine

Thou becamest a pillar of patience and didst emulate the Forefathers, O righteous one; Job in his sufferings, Joseph in temptations, and the life of the bodiless while in the body. O Symeon, our righteous Father, intercede with Christ God that our souls be saved.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Kontakion of the Indiction, Tn. 4, Byzantine

Thou the Creator and the Lord of the ages, O God of all, truly transcending all essence, we earnestly entreat, that Thou wilt bless the year and, O tender-loving Lord, in Thy infinite mercy, only Master, save us all who worship and serve Thee. O our Redeemer, and who cry with fear, “For all Thy servants, make fruitful the coming year.”

The Reading from the First Epistle of St. Paul to St. Timothy (2:1-7).

Timothy, my son, first of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and it is acceptable in the sight of God our Savior, Who desires all men to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, Who gave Himself as a ransom for all, the testimony to which was borne at the proper time. For this I was appointed a preacher and apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Reading from the Holy Gospel according to St. Luke (4:16-22).

At that time, Jesus came to Nazareth, where He had been brought up; and He went to the synagogue, as His custom was, on the Sabbath day. And He stood up to read; and there was given to Him the book of the prophet Isaiah. Jesus opened the book and found the place where it was written, "The Spirit of the Lord is upon Me, because He has anointed Me to preach good news to the poor and to heal the broken hearted. He has sent Me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, to proclaim the acceptable year of the Lord." And Jesus closed the book, and gave it back to the attendant, and sat down; and the eyes of all in the synagogue were fixed on Him. And he began to say to them, "Today this Scripture has been fulfilled in your hearing." And all spoke well of Him, and wondered at the gracious words which proceeded out of His mouth.

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Archp. Thomas & Presb. Carla; Prs. George, Tom & Presb. Maria, Patrick, Simeon, Ed & Presb. Judy, Dn. Mark & Sh. Jeanne; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Joshua & Amy, Roger, Nathan & Jessica, Hugh, Simon, Alexander, Katie, Martha, Caitlin Charity, Kurt, Carole & Heather, Judith, Gabriel Dane, Laura, James & Cheryl & Dane, Jared, Ryan & Beth, Ekaterina & Joshua, Sarah & Jason, Cherice, Fallyn, Jameson, Joshua, Sarah & Stan, Caleb & Jamie & Ellena, Seth, Caris, Karl, Molly, Catherine & Ryan & Wyatt, Bob, Betty Jean, Don & Marie, Peter & Georgie & Family, Braden, James, Branden, Ryan Anne, Rosanna, Mathewson Family, Herti, Marcel & Liesl.

For the reposed: Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael & John; Presb. Terry Elizabeth; Christopher, Tatiana, Solomon, Sarah, Emily, Gene, Karen, Suzi, Lucy, Ernie, Edrian, Michael, Isabel, Mae, John, Valborg, Carl, Joseph, Franz, James.

For those who are pregnant and their unborn children: Kelly, Jill.

For those serving in the Armed Forces: Richard, Shane Jeremiah, David, Jacob, Gregory, Daniel, Preston, Saba, Aaron, Don, Nick, James, Scott, Michelle.