

VARIABLES – August 9, 2020

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA
REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

*“An excellent faster is he who restrains himself from every impurity, who imposes abstinence on his tongue and restrains it from idle talk, foul language, slander, condemnation, flattery and all manner of evil speaking, who abstains from anger, rage, malice and vengeance and withdraws from every evil.”
St. Tikhon of Zadonsk*

Welcome to all our visitors worshipping with us this morning! We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

9th Sunday After Pentecost & 9th of Matthew After-feast of the Transfiguration of Christ

APOSTLE MATTHIAS; TRANSLATION OF THE RELICS OF VENERABLE HERMAN OF ALASKA, WONDERWORKER OF AMERICA

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns

Troparion of the Holy Transfiguration, Tn. 7, Byzantine

Thou wast transfigured on the Mount, O Christ our God, revealing thy glory to thy disciples as far as they could bear it. Let thine everlasting light shine upon us sinners! Through the prayers of the Theotokos, O Giver of Light, glory to thee!

Troparion of the Resurrection, Tn. 8, Byzantine

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Kontakion of the Transfiguration, Tn. 7, Byzantine

Thou wast transfigured on the mount, and Thy disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendour of the Father.

The Reading from the First Epistle of St. Paul to the Corinthians (3:9-17).

Brethren, we are God's fellow workers; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if any one builds on the foundation with gold silver, precious stones, wood, hay or straw, each man's work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as

through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.

The Reading from the Holy Gospel according to St. Matthew (14:22-34).

At that time, Jesus made the Disciples get into the boat and go before Him to the other side, while He dismissed the crowds. And after He had dismissed the crowds, He went up on the mountain by Himself to pray. When evening came, He was there alone, but the Disciples' boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night He came to them, walking on the sea. But when the Disciples saw Jesus walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately He spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered Him, "Lord, if it is Thee, bid me come to Thee on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me!" Jesus immediately reach out His hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped Him, saying, "Truly, Thou art the Son of God." And when they had crossed over, they came to land at Gennesaret.

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches. ***Please stand six feet apart as you wait to take the Eucharist.***

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance.

For the living: For the newly illumined Stephen; Prs. Christopher & Kh. Claire, George & Kh. Suzanne, Nathan & Kh. Mandy, Tom & Kh. Maria; Pr. Simeon; Dns. Marc, Anthony, Dave, Richard & Sh. Barbara; Shs. Camille-Anna & Valerie; Stuart, Matthew & Amy, John, Fiona, Jessica, Hugh, Joshua, Roger, Amy, Nathan, Jeremiah, Simon, Alexander, Katie, Kurt, Karl, Martha, Caitlin Charity, Gabriel Dane, Judith, James & family, Jared, Rebeca, Jill, Eli, Pierre, Ekaterina & Joshua, Cherice & family, Rachelle & family, Mark, Ellena & family, Jesse, Jonathan, Cicily, Christina & family, Betty Jean, Brandon, Thomas, Don & Marie, Peter & family, Braden, Kerrie, Carmen, Randall, James, Branden, Rosanna, Hudson, Jon & Serenity, Ryan.

For the reposed: Newly-departed Charles; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael, John & Mark; Sbdn. Neil; Khs. Terry Elizabeth & Doris; Presb. Barbara; Anna, Jairt, John, Tabler, George, Richard, Daniel, Dean, William, Jonathan, Sherman, John, Walter, Daniel, William, Isaac.

For those who are pregnant and their unborn children: Kristy, Sophia.

For those serving in the Armed Forces: David, Jacob, Gregory, Preston, Saba, Don, Nick, Scott, Michelle.