

VARIABLES – August 16, 2020

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA
REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“Come, all you ends of the earth, let us praise the most holy translation of the Mother of God; for she has placed her spotless soul into the hands of her Son! Therefore the world, restored to life by her holy Dormition, in radiant joy celebrates this feast with psalms and hymns and spiritual songs together with the Angels and the Apostles.” ~ For the Dormition of the Theotokos

Welcome to all our visitors worshipping with us this morning! We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

10th Sunday After Pentecost & 10th Sunday of Matthew After-feast of the Dormition of the Theotokos & Recovery from Edessa of the Icon of Christ Not Made by Hands: “The Holy Napkin”

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns

Troparion of the Dormition, Tn. 1, Byzantine

In thy birth-giving thou hast retained thy virginity, and in thy falling asleep thou hast not forsaken the world, O Theotokos. Thou who art the Mother of Life hast passed over into life, and by thy prayers thou dost deliver our souls from death.

Troparion of the Resurrection, Tn. 1, Byzantine

While the stone was sealed by the Jews, and the soldiers were guarding thy most pure body, thou didst arise on the third day O Savior, granting life to the world; for which cause the heavenly powers cried aloud unto thee, O Giver of life: Glory to thy resurrection, O Christ! Glory to thy kingdom! Glory to thy providence, O thou who alone art the Lover of mankind.

Troparion Sunday of Orthodoxy (Apolytikon of the Icon of Christ), Tn. 2, Obikhod

We venerate Thy Most Pure Image, O Good One and ask forgiveness of our transgressions, O Christ our God. Of Thy good will Thou wast please to ascend the Cross in the flesh and deliver Thy creatures from bondage to the enemy. Therefore with thankfulness we cry aloud to Thee: Thou hast filled all things with joy, O our Savior, for Thou camest to save the world!

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Kontakion of the Dormition, Tn. 2, Byzantine

Verily the Theotokos, who is ever watchful in intercessions, who is never rejected, neither tomb nor death could control. But being the Mother of Life, he who dwelt in her ever virgin womb did translate her to life.

The Reading from the First Epistle of St. Paul to the Corinthians (4:9-16).

Brethren, I think that God has exhibited us Apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's

sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the scourge of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. Though you have countless guides in Christ, you do not have many fathers. I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me.

The Reading from the Holy Gospel according to St. Matthew (17:14-23).

At that time, a man came up to Jesus and kneeling before Him said, "Lord, have mercy on my son, for he is an epileptic and suffers terribly; for often he falls into the fire, and often into the water. And I brought him to Thy disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" Jesus said to them, "Because you have no faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you. This kind never comes out except by prayer and fasting." As they were traveling together through Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill Him, and He will rise on the third day."

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches. ***Please stand six feet apart as you wait to take the Eucharist.***

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance.

For the living: For the newly illumined Stephen; Prs. Christopher & Kh. Claire, George & Kh. Suzanne, Nathan & Kh. Mandy, Tom & Kh. Maria; Pr. Simeon; Dns. Marc, Richard & Sh. Barbara; Shs. Camille-Anna, Valerie & Donna; Stuart, Matthew & Amy, John, Fiona, Jessica, Hugh, Joshua, Roger, Amy, Nathan, Jeremiah, Simon, Alexander, Katie, Kurt, Karl, Martha, Caitlin Charity, Gabriel Dane, Judith, James & family, Jared, Rebeca, Jill, Eli, Pierre, Ekaterina & Joshua, Cherice & family, Rachelle & family, Mark, Ellena & family, Jesse, Jonathan, Cicily, Christina & family, Betty Jean, Brandon, Thomas, Don & Marie, Peter & family, Braden, Kerrie, Carmen, Randall, James, Braylin, Branden, Rosanna, Hudson, Jon & Serenity, Brittany, Jeanette, Jeff, Karlin, Ashley, Talia, Montana, Nathan, Minja, Brian, Sarah, Ryan & Nicole.

For the reposed: Newly-departed Archp. Joseph, Archdn. David, Pr. Raphael, Charles; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael, John & Mark; Sbdn. Neil; Khs. Terry Elizabeth & Doris; Presb. Barbara; Jairt, John, Tabler, George, Richard, Daniel, Dean, William, Jonathan, Sherman, John, Walter, Daniel, William, Isaac.

For those who are pregnant and their unborn children: Kristy, Sophia.

For those serving in the Armed Forces: David, Jacob, Gregory, Preston, Saba, Don, Nick, Scott, Michelle.