

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“Firmly believe that the Lord is at all times everything to you. During prayer He is the power and the fulfillment in the Holy Spirit of each of your words. During pious conversation He is your living water, the ardent flow of your words at all times. He is everything to you. Be free from care in the presence of your Lord, He has enclosed you with Himself upon all sides. He penetrates you wholly and knows all your thoughts, all your needs and inclinations, and if you live in Him with faith and love, then no evil shall befall you. ‘The Lord is at hand; be careful for nothing’ (Phil. 4:6).”
St. John of Kronstadt

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest in the Fellowship Hall for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

9th Sunday After Pentecost & 9th of Matthew

MARTYRS FLOROS & LAUROS OF ILLYRIA; VENERABLE SOPHRONIOS OF ST. ANNE SKETE ON ATHOS

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Apolytikion of Dormition, Tn. 1, Byzantine

In thy birth giving thou hast retained thy virginity, and in thy falling asleep thou hast not forsaken the world, O Theotokos. Thou who art the Mother of Life hast passed over into life, and by thy prayers thou dost deliverer our souls from death.

Troparion of the Resurrection, Tn. 8, Byzantine

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Kontakion of Dormition, Tn. 2, Byzantine

Verily the Theotokos, who is ever watchful in intercessions, who is never rejected, neither tomb nor death could control. But being the Mother of Life, He who dwelt in her ever-virgin womb didst translate her to life.

The Reading from the First Epistle of St. Paul to the Corinthians (3:9-17).

Brethren, we are God’s fellow workers; you are God’s field, God’s building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and another man is building upon it. Let each man take care how he builds upon it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay or straw, each man’s work will become manifest; for the Day will disclose it, because it will be revealed with fire, and the fire will test what sort of work each one has done. If the work which any man has built on the foundation survives, he will receive a

reward. If any man's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy him; for God's temple is holy, and you are that temple.

The Reading from the Holy Gospel according to St. Matthew (14:22-34).

At that time, Jesus made the Disciples get into the boat and go before Him to the other side, while He dismissed the crowds. And after He had dismissed the crowds, He went up on the mountain by Himself to pray. When evening came, He was there alone, but the Disciples' boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night He came to them, walking on the sea. But when the Disciples saw Jesus walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out for fear. But immediately He spoke to them, saying, "Take heart, it is I; have no fear." And Peter answered Him, "Lord, if it is Thee, bid me come to Thee on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me!" Jesus immediately reached out His hand and caught him, saying to him, "O man of little faith, why did you doubt?" And when they got into the boat, the wind ceased. And those in the boat worshiped Him, saying, "Truly, Thou art the Son of God." And when they had crossed over, they came to land at Gennesaret.

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Archp. Paul; Prs. George, Tom & Presb. Maria, Patrick, Simeon, Ed & Presb. Judy, Thomas & Presb. Carla; Dn. Mark & Sh. Jeanne; Shs. Donna & Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Joshua & Amy, Roger, Nathan & Jessica, Hugh, Simon, Alexander, Katie, Caitlin Charity, Kurt, Carole & Heather, Gabriel Dane, Judith, Laura, James & Cheryl & Dane, Jared, Ryan & Beth, Ekaterina & Joshua, Sarah & Jason, Cherice, Fallyn, Jameson, Joshua, Sarah & Stan, Caleb & Jamie & Ellena, Seth, Caris, Eleni, Michael, Constantine, Paul, Susanna, Antiopi, Andrew, Christine, Poxeny, Constantine, Mikayla, Amaia, Karl, Caleb, Jacob, Elijah, Betty Jean, Don & Marie, Peter & Georgie & Family, Braden, James, Branden, Ryan Anne, Rosanna, John, Mike, Brian, Sarah, Marissa, Chloe, Lydia.

For the reposed: Met. PHILIP & Met. LAURUS; Archps. Gordon & Jack; for Archimandrite Anastassy; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael & John; Presb. Terry Elizabeth; Constantine, George, Vasili, Poxeny, Artimis, Constantine, Vasiliki, Walter, Sarah, Emily, Gene, Karen, Suzi, Lucy, Ernie, Edrian, Michael, Isabel, Mae, John, Valborg, Carl, Joseph.

For those who are pregnant and their unborn children: Catherine, Kelly, Jill.

For those serving in the Armed Forces: Richard, Shane Jeremiah, David, Jacob, Gregory, Daniel, Preston, Saba, Aaron, Don, Nick, James, Scott, Michelle.