

VARIABLES – August 2, 2020

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA
REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“If man suppresses his stomach and his tongue, then he will be able to rule over himself.” – St. Poemon

Welcome to all our visitors worshipping with us this morning! We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

8th Sunday After Pentecost & 8th of Matthew Relics Translation of Proto-martyr Stephen the Archdeacon

VENERABLE PHEMEINI THE WONDERWORKER OF CARPASIA IN CYPRUS; BLESSED BASIL THE FOOL-FOR-CHRIST, WONDERWORKER OF MOSCOW

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns

Troparion of the Resurrection, Tn. 7, Carpatho-Russian

By Thy Cross, Thou didst destroy death! To the thief, Thou didst open Paradise! Thou didst change the weeping of the myrrh bearing women into joy. Thou didst command Thine Apostles, to proclaim that Thou art risen, O Christ, granting the world great mercy.

Troparion of the Resurrection, Tn. 7, Byzantine

Thou didst shatter death by Thy Cross; Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment bearing women into joy, and didst bid Thine Apostles proclaim a warning that Thou hast risen, O Christ, granting to the world the Great Mercy.

Apolytikion of Proto-martyr Stephen the Archdeacon, Tn. 4, Byzantine

The crown of the Kingdom hath adorned the brow of thy head because of the contests that thou hast endured for Christ God, thou first of the martyred saints; for when thou hadst censured the Jews' madness, thou sawest Christ thy Savior standing at the right hand of the Father. O Stephen, ever pray Him for us, that He would save our souls.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Kontakion of the Transfiguration, Tn. 7, Byzantine

Thou wast transfigured on the mount, and Thy disciples, in so far as they were able, beheld Thy glory, O Christ our God; so that, when they should see Thee crucified, they would remember that Thy suffering was voluntary, and could declare to all the world that Thou art truly the effulgent Splendour of the Father.

The Reading from the First Epistle of St. Paul to the Corinthians (1:10-17).

Brethren, I appeal to you, by the Name of our Lord Jesus Christ, that all of you agree and that there be no dissension among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarreling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apollos," or "I belong

to Cephas,” or “I belong to Christ.” Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispos and Gaius; lest anyone should say that you were baptized in my name. (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to preach the Gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

The Reading from the Holy Gospel according to St. Matthew (14:14-22).

At that time, when Jesus went ashore, He saw a great throng; and He had compassion on them, and healed their sick. When it was evening, the disciples came to Him and said, “This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” Jesus said, “They need not go away; you give them something to eat.” They said to Him, “We have only five loaves here and two fish.” And He said, “Bring them here to Me.” Then He ordered the crowds to sit down on the grass; and taking the five loaves and the two fish He looked up to Heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children. Then Jesus made the disciples get into the boat and go before Him to the other side, while He dismissed the crowds.

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice “open communion” and has no intercommunion with non-Orthodox churches. ***Please stand six feet apart as you wait to take the Eucharist.***

After taking Communion: Please return to your place and continue standing until the announcements.

Today’s Commemorations and Prayer Requests

Keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance.

For the living: For the newly illumined Stephen; Prs. Christopher & Kh. Claire, George & Kh. Suzanne, Nathan & Kh. Mandy, Tom & Kh. Maria; Pr. Simeon; Dns. Marc, Richard & Sh. Barbara; Shs. Camille-Anna & Valerie; Stuart, Matthew & Amy, John, Fiona, Jessica, Hugh, Joshua, Roger, Amy, Nathan, Jeremiah, Simon, Alexander, Katie, Kurt, Karl, Martha, Caitlin Charity, Gabriel Dane, Judith, James & family, Jared, Rebeca, Jill, Eli, Pierre, Ekaterina & Joshua, Cherice & family, Rachelle & family, Mark, Ellena & family, Jesse, Jonathan, Cicily, Christina & family, Betty Jean, Brandon, Thomas, Don & Marie, Peter & family, Braden, Kerrie, Carmen, Randall, James, Branden, Rosanna, Hudson, Jon & Serenity, John, Skylar, Leanne, George & Kriss.

For the reposed: Newly-departed Charles; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael, John & Mark; Sbdn. Neil; Khs. Terry Elizabeth & Doris; Presb. Barbara; Jairt, John, Tabler, George, Richard, Daniel, Dean, William, Jonathan, Sherman, John, Walter, Daniel, William, Isaac.

For those who are pregnant and their unborn children: Kristy, Hannah, and Sophia.

For those serving in the Armed Forces: David, Jacob, Gregory, Preston, Saba, Don, Nick, Scott, Michelle.