

VARIABLES – NOVEMBER 10, 2019

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“There is no greater love than that a man lays down his life for his neighbor. When you hear someone complaining and you struggle with yourself and do not answer him back with complaints; when you are hurt and bear it patiently, not looking for revenge; then you are laying down your life for your neighbor.” – Abba Poemen

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest in the Fellowship Hall for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

21st Sunday After Pentecost & 8th of Luke

APOSTLES OLYMPAS, RODION, SOSIPATER, /TERTIOS, ERASTOS & QUARTOS OF THE SEVENTY; GREAT-MARTYR ORESTES OF CAPPADOCIA; VENERABLE THEOSTIRIKTOS OF SYMBOLA & NONNUS, BISHOP OF HELIOPOLIS

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn.4, Carpatho-Russian

When the women disciples of the Lord learned from the angel the glad tidings of the resurrection, they cast away the ancestral curse, and proudly told the apostles: Death is overthrown! Christ God is risen, granting the world great mercy.

Troparion of the Resurrection, Tn. 4, Byzantine

Having learned the joyful message of the resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation and proudly broke the news to the disciples, saying death hath been spoiled. Christ God is risen granting the world great mercy.

Troparion of Ss. Peter & Paul, Tn. 4, Byzantine

O foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Kontakion of the Entrance of the Theotokos, Tn. 4, Byzantine

The all-pure temple of the Savior, the precious Bridal Chamber and Virgin, the sacred treasure of God's glory, today is brought to the house of the Lord, and she brings with her the grace of the Holy Spirit. God's angels sing in praise of her: Truly she is the Heavenly Tabernacle.

The Reading from the Epistle of St. Paul to the Galatians (2:16-20).

Brethren, you know that a man is not justified by works of the Law but through faith in Jesus Christ. Even we have believed in Christ Jesus, in order to be justified by faith in Christ, and not by works of the Law, because by works of the Law shall no one be justified. But if, in our endeavor to be justified in Christ, we ourselves were found to be sinners, is Christ then an agent of sin? Certainly not! But if I build up again those things which I tore down, then I prove myself a transgressor. For I through the Law died to the Law, that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ Who lives in me; and the life I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.

The Reading from the Holy Gospel according to St. Luke (10:25-37).

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" Jesus said to him, "What is written in the Law? How do you read?" And the lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And Jesus said to him, "You have answered right; do this, and you will live." But the lawyer, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" The lawyer, said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Newly illumined Alexandra; newly-tonsured Reader Nicodemus; Archp. Thomas & Kh. Carla; Prs. George, Tom & Kh. Maria, Patrick, Simeon; Dn. Marc, Dn. Mark & Sh. Jeanne; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Joshua, Amy, Roger, Nathan, Hugh, Simon, Alexander, Katie, Kurt, Martha, Caitlin Charity, Gabriel Dane, Judith, Ryan & Beth, James & Cheryl & Dane, Jared, Ekaterina & Joshua, Sarah & Jason, Cherice & Fallyn & Jameson, Joshua, Mark, Sarah & Stan, Caleb & Jamie & Ellena, Seth, Caris, Rick & Cate, Ron, Mike, Michael, Marianne, Betty Jean, Brandon, Braylin, Don & Marie, Peter & Georgie & Family, Braden, James, Branden, Rosanna, Caleb, Brook.

For the reposed: Newly departed Carole; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael & John; Presb. Terry Elizabeth; Mary, William, Moses, Edith, Anderson, Vintine, Elizabeth, Georgia, Daniel, Flossie, Emma, William, Chester, Rachel, Jennie, John Henry.

For those who are pregnant and their unborn children: Kelly, Jill, Laura, Jessica.

For those serving in the Armed Forces: Richard, Shane Jeremiah, David, Jacob, Gregory, Daniel, Preston, Saba, Aaron, Don, Nick, James, Scott, Michelle.