

VARIABLES – July 26, 2020

## SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA  
REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

*“We were created for eternal life by our Creator, we are called to it by the word of God, and we are renewed by holy Baptism. And Christ the Son of God came into the world for this, that He should call us and take us there, and He is the one thing needful. For this reason your very first endeavor and care should be to receive it. Without it everything is as nothing, though you have the whole world under you.” – St. Tikhon of Zadonsk*

**Welcome to all our visitors worshipping with us this morning!** Please sign our Guest Register as you enter the church. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

### The Holy Righteous Martyr Paraskeva of Rome & 7<sup>th</sup> Sunday of Matthew

HIEROMARTYRS HIERMOLAUS, HERMIPPUS & HERMOCRATES OF NICOMEDIA; VENERABLE GERONTIOS, 1<sup>ST</sup> SETTLER OF ST. ANNE SKETE ON ATHOS; MOSES THE HUNGARIAN; SABBAS III, ARCHBISHOP OF SERBIA; PRIEST JACOB NETSVETOV, ENLIGHTENER OF THE PEOPLES OF ALASKA

### Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

#### Variable Hymns

##### Troparion of the Resurrection, Tn. 6, Carpatho-Russian

The angelic powers were before Thy tomb; the guards became as dead men. Mary stood at Thy grave, seeking Thy Most Pure Body. Thou didst capture Hell without tasting its corruption. Thou didst come to greet the Virgin and give life to the world. O Lord, who rose from the dead, Glory to Thee!

##### Troparion of the Resurrection, Tn. 6, Byzantine

When Mary stood at Thy grave looking for Thy sacred body, angelic pow'rs shown above Thy revered tomb, and the soldiers who were to keep guard became as dead men. Thou led Hades captives and wast not tempted thereby. Thou didst meet the Virgin and didst give life to the world. O Thou who art risen from the dead, O Lord, glory to Thee.

##### Apolytikion of St. Paraskeva, Tn. 1, Byzantine

Showing a diligence befitting thy calling, O namesake of preparedness, thou hast gained, as thy dwelling, a faith worthy of thy name, O prize-winning Paraskeva. Hence, thou pourest forth healings and intercedest for our souls.

##### Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

##### Kontakion of Ordinary Sundays, Tn. 2, Byzantine

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

##### The Reading from the Epistle of St. Paul to the Galatians (3:23-4:5).

Brethren, before faith came, we were confined under the Law, kept under restraint until faith should be revealed. So that the Law was our custodian until Christ came, that we might be justified by faith. But now

that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth His Son, to redeem those who were under the Law, so that we might receive adoption as sons.

**The Reading from the Holy Gospel according to St. Matthew (9:27-35).**

At that time, as Jesus passed on from there, two blind men followed him, crying aloud: "Have mercy on us, Son of David." When He entered the house, the blind men came to Him; and Jesus said to them, "Do you believe that I am able to do this?" They said to Him, "Yes, Lord." Then He touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread His fame through all that district. As they were going away, behold, a dumb demoniac was brought to Him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons." And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity.

***Receiving Holy Communion:*** Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches. ***Please stand six feet apart as you wait to take the Eucharist.***

***After taking Communion:*** Please return to your place and continue standing until the announcements.

***Today's Commemorations and Prayer Requests***

*Keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance.*

***For the living:*** Prs. Christopher & Kh. Claire, George & Kh. Suzanne, Nathan & Kh. Mandy, Tom & Kh. Maria; Pr. Simeon; Dns. Marc, Richard & Sh. Barbara; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Jessica, Hugh, Joshua, Roger, Amy, Nathan, Jeremiah, Simon, Alexander, Katie, Kurt, Karl, Martha, Caitlin Charity, Gabriel Dane, Judith, James & family, Jared, Rebeca, Jill, Eli, Pierre, Ekaterina & Joshua, Cherice & family, Caleb & family, Mark, Ellena & family, Jesse, Jonathan, Cicily, Christina & Philip, Betty Jean, Brandon, Thomas, Don & Marie, Peter & family, Braden, Kerrie, Carmen, Randall, James, Branden, Rosanna, Hudson, Jon, Serenity, Audrey, Gerry, Karl.

***For the reposed:*** Newly-departed Charles; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael, John & Mark; Sbdn. Neil; Khs. Terry Elizabeth & Doris; Presb. Barbara; Sarah, Emily, Sarah, Gene, James, Edrian, Michael, Helen, Isabel, Randle, Joseph.

***For those who are pregnant and their unborn children:*** Kristy, Hannah, and Sophia.

***For those serving in the Armed Forces:*** David, Jacob, Gregory, Preston, Saba, Don, Nick, Scott, Michelle.