

# SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

*“If you are making something, you must call to mind the Creator of all things; if you see the light, remember the Giver of it. If you put on your clothes, recall whose gift they are and thank Him who provides for your life. In short, let every action be a cause of your remembering and praising God, and lo! You will be praying without ceasing and therein your soul will always rejoice.” -- St. Peter of Damascus*

**Welcome to all our visitors worshipping with us this morning!** Please sign our Guest Register as you enter the church and be our guest in the Fellowship Hall for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

## 18<sup>th</sup> Sunday After Pentecost & 6<sup>th</sup> of Luke

### Great-martyr Artemius at Antioch

#### Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 1, Russo-Greek

When the stone had been sealed by the Jews, while the soldiers were guarding Thy Most Pure Body; Thou didst rise on the third day, O Savior, granting life to the world. The pow'rs of heaven cried to Thee O Giver of Life: Glory to Thy resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy saving providence, O Lover of mankind.

Troparion of the Resurrection, Tn. 1, Byzantine

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world; for which cause the heavenly pow'rs cried aloud unto Thee, O Giver of Life: Glory to Thy resurrection, O Christ! Glory to Thy kingdom! Glory to Thy providence, O Thou who alone art the Lover of mankind.

Apolytikion of St. Artemius the Great, Tn. 4, Byzantine

Thy Martyr, O Lord, in his courageous contest for Thee received as the prize the crown of incorruption and life from Thee, our immortal God. For since he possessed Thy strength, he cast down the tyrants and wholly destroyed the demons' strengthless presumption. O Christ God, by his prayers, save our souls, since Thou art merciful.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant to the world and to our souls the Great Mercy.

The Reading from the Second Epistle of St. Paul to the Corinthians (9:6-11).

Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, he scatters abroad, he gives to the poor; his righteousness endures forever.” He who supplies seed to the sower and bread for food will supply and multiply your resources and increase

the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

**The Reading from the Holy Gospel according to St. Luke (8:26-39).**

At that time Jesus arrived at the country of the Gadarenes which is opposite Galilee. And as He stepped out on land, there met Him a man from the city who had demons; for a long time he had worn no clothes, and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What hast Thou to do with me, Jesus, Son of the Most High God? I beseech Thee, do not torment me." For Jesus had commanded the unclean spirit to come out of the man. [For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.] Jesus then asked him "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged Jesus not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged Jesus to let them enter these. So He gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the herdsmen saw what had happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked Jesus to depart from them; for they were seized with great fear; so He got into the boat and returned. The man from whom the demons had gone begged that he might be with Jesus; but Jesus sent him away, saying, "Return to your home, and declare all that God has done for you." And he went away, proclaiming throughout the whole city all that Jesus had done for him.

***Receiving Holy Communion:*** Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

***After taking Communion:*** Please return to your place and continue standing until the announcements.

***Today's Commemorations and Prayer Requests***

*Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.*

***For the living:*** Prs. George, Tom & Presb. Maria, Patrick, Simeon, Ed; Dn. Marc, Dn. Mark & Sh. Jeanne; Sh. Camille-Anna, Sh. Lucia & Sh. Donna; Stuart, Matthew & Amy, John, Fiona, Joshua, Amy, Roger, Nathan & Jessica, Hugh, Simon, Alexander, Katie, Martha, Caitlin Charity, Kurt, Carole & Heather, Judith, Gabriel Dane, James & Cheryl & Dane, Jared, Ryan & Beth, Ekaterina & Joshua, Sarah & Jason, Cherice & Fallyn & Jameson, Joshua, Mark, Sarah & Stan, Caleb & Jamie & Ellena, Seth, Caris, Karl, Rick & Cate, Kriss, Ron, Betty Jean, Don & Marie, Peter & Georgie & Family, Braden, James, Branden, Rosanna, Brandon, Anna, Danielle, Isaac, George, Julian, Jacob, Keidi.

***For the reposed:*** Newly departed Kh. Judy; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael & John; Presb. Terry Elizabeth; Solomon, James, Ronald, Rachel, Dewitt, Stella, Eric, Joseph, Valborg, Carl, Bill, Monica, Adolph, Violet, June, Lester, Leona, Walter, Lucille, Rosie, Bruce.

***For those who are pregnant and their unborn children:*** Kelly, Jill, Laura.

***For those serving in the Armed Forces:*** Richard, Shane Jeremiah, David, Jacob, Gregory, Daniel, Preston, Saba, Aaron, Don, Nick, James, Scott, Michelle.