

VARIABLES – July 12, 2020

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA
REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“The more we love people, the more our differences disappear.” – His Eminence, Metropolitan JOSEPH

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

5th Sunday After Pentecost & 5th Sunday of Matthew

HOLY MARTYRS PROCLUS & HILARY OF ANCYRA; VERONICA, THE WOMAN WITH THE ISSUE OF BLOOD WHO WAS HEALED BY OUR LORD; VENERABLE FATHER PAISIOS THE NEW OF ATHOS

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns

Troparion of the Resurrection, Tn. 4, Carpatho-Russian

When the women disciples of the Lord learned from the angel the glad tidings of the resurrection, they cast away the ancestral curse, and proudly told the apostles: Death is overthrown! Christ God is risen, granting the world great mercy.

Troparion of the Resurrection, Tn. 4, Byzantine

Having learned the joyful message of the resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation, and proudly broke the news to the disciples, saying, death hath been spoiled. Christ God is risen, granting the world great mercy.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Kontakion of Ordinary Sundays, Tn. 2, Byzantine

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

The Reading from the Epistle of St. Paul to the Romans (10:1-10).

Brethren, my heart's desire and prayer to God for Israel is that it may be saved. I bear them witness that they have a zeal for God, but it is not enlightened. For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. For Christ is the end of the law, that everyone who has faith may be justified. Moses writes that the man who practices the righteousness which is based on the law shall live by it. But the righteousness based on faith says: Do not say in your heart, "Who will ascend into heaven?" (that is, to bring Christ down) or "Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised Him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved.

The Reading from the Holy Gospel according to St. Matthew (8:28-9:1)

At that time, when Jesus came to the country of the Gergesenes, two demoniacs met Him, coming out of the tombs, so fierce that no one could pass that way. And behold, they cried out, "What have we to do with Thee, O Son of God? Art Thou come here to torment us before the time?" Now a herd of swine was feeding

at some distance from them. And the demons begged Him, "If Thou castest us out, send us away into the herd of swine." And He said to them, "Go." So they came out and went into the swine; and behold, the whole herd rushed down the steep bank into the sea, and perished in the waters. The herdsmen fled, and going into the city they told everything, and what had happened to the demoniacs. And behold, all the city came out to meet Jesus; and when they saw Him, they begged Him to leave their neighborhood. And getting into a boat He crossed over and came to His own city.

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches. **Please stand six feet apart as you wait to take the Eucharist.**

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance.

For the living: Prs. Christopher & Kh. Claire, George & Kh. Suzanne, Nathan & Kh. Mandy, Tom & Kh. Maria; Pr. Simeon; Dns. Marc, Richard & Sh. Barbara; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Jessica, Hugh, Joshua, Roger, Amy, Nathan, Jeremiah, Simon, Alexander, Katie, Kurt, Karl, Martha, Caitlin Charity, Gabriel Dane, Judith, James & family, Jared, Rebeca, Jill, Eli, Pierre, Ekaterina & Joshua, Cherice & family, Caleb & family, Mark, Ellena & family, Jesse, Jonathan, Cicily, Betty Jean, Brandon, Thomas, Don & Marie, Peter & family, Braden, Kerrie, Carmen, Randall, James, Branden, Rosanna, Hudson, Jon, Serenity, Michele, Christina, Darcy & Janelle.

For the reposed: Newly-departed Pr. Constantine, Jill; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael, John & Mark; Sbdn. Neil; Kh. Terry Elizabeth & Presb. Barbara; Emily, Sarah, Gene, James, Edrian, Michael, Helen, Isabel, Randle, Joseph.

For those who are pregnant and their unborn children: Christina, Kristy, Hannah.

For those serving in the Armed Forces: David, Jacob, Gregory, Preston, Saba, Don, Nick, Scott, Michelle.