

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“If God is love, charity should know no limit, for God cannot be confined. Any time is the right time for works of charity...A generous spirit is itself great wealth. There can be no shortage of material for generosity where it is Christ who feeds and Christ who is fed.” -- St. Leo of Rome

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest in the Fellowship Hall for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

16th Sunday After Pentecost & 3rd of Luke

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 7, Carpatho-Russian

By Thy Cross, Thou didst destroy death! To the thief, Thou didst open Paradise! Thou didst change the weeping of the myrrh bearing women into joy. Thou didst command Thine Apostles, to proclaim that Thou art risen, O Christ, granting the world great mercy.

Troparion of the Resurrection, Tn. 7, Byzantine

Thou didst shatter death by Thy Cross; Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment bearing women into joy, and didst bid Thine Apostles proclaim a warning that Thou hast risen, O Christ, granting to the world the Great Mercy.

Apolytikion of St. Thomas, Tn. 3, Byzantine

O Holy Apostle Thomas, intercede with our merciful God to grant our souls forgiveness of sins.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant to the world and to our souls the Great Mercy.

The Reading from the Second Epistle of St. Paul to the Corinthians (6:1-10).

Brethren, working together with him, then, we entreat you not to accept the grace of God in vain. For He says, “At the acceptable time I have listened to you, and helped you on the day of salvation.” Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Reading from the Holy Gospel according to St. Luke (7:11-16).

At that time, Jesus went to a city called Nain, and many of His disciples and a great crowd went with Him. As He drew near to the gate of the city, behold, a man who had died was being carried out, the only son of his mother, and she was a widow; and a large crowd from the city was with her. And when the Lord saw her, He had compassion on her and said to her, "Do not weep." And He came and touched the bier, and the bearers stood still. And Jesus said, "Young man, I say to you, arise." And the dead man sat up, and began to speak. And Jesus gave him to his mother. Fear seized them all; and they glorified God, saying, "A great prophet has arisen among us!" and God has visited His people!"

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Archp. Thomas & Presb. Carla; Prs. George, Tom & Presb. Maria, Patrick, Simeon, Ed; Dn. Marc, Dn. Mark & Sh. Jeanne; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Joshua, Amy, Roger, Nathan & Jessica, Hugh, Simon, Alexander, Katie, Martha, Caitlin Charity, Kurt, Carole & Heather, Judith, Gabriel Dane, James & Cheryl & Dane, Jared, Ryan & Beth, Ekaterina & Joshua, Sarah & Jason, Cherice & Fallyn & Jameson, Joshua, Mark, Sarah & Stan, Caleb & Jamie & Ellena, Seth, Caris, Karl, Rick & Cate, Caleb & Rachelle, Betty Jean, Don & Marie, Peter & Georgie & Family, Braden, James, Branden, Rosanna, Brandon, Bev, Anna, Amy, Ric, Wendy, Marnye.

For the reposed: Newly departed Kh. Judy; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael & John; Presb. Terry Elizabeth; Christopher, Tatiana, Ronald, Rachel, Dewitt, Stella, Eric, Joseph, Valborg, Carl, Bill, Monica, Adolph, Violet, June, Lester, Leona, Walter, Lucille, Rosie, Bruce.

For those who are pregnant and their unborn children: Kelly, Jill, Laura.

For those serving in the Armed Forces: Richard, Shane Jeremiah, David, Jacob, Gregory, Daniel, Preston, Saba, Aaron, Don, Nick, James, Scott, Michelle.