

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER CHRISTOPHER DILLON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“My son, always strive to be simple and kind. Do not have one thing in your heart and another thing on your tongue, for this is a ruse and a lie.” ~ St. Nilus of Mount Sinai

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest on the deck outside for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

17th Sunday After Pentecost & 2nd Sunday of Luke

HIEROMARTYR HIEROTHEOS, BISHOP OF ATHENS; HIEROMARTYR PETER OF CAPITOLIA IN SYRIA; MARTYRS DOMNINA & HER DAUGHTERS OF SYRIA; GURIOS, 1ST ARCHBISHOP OF KAZAN & BARSANOUPHIOS, BISHOP OF TVER; & MARTYRS STEPHEN (STILJANOVICH) & ELIZABETH OF SERBIA

Divine Liturgy of St. Basil the Great—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 8, Russo-Greek

Thou didst descend from on high, O Compassionate One. Thou didst endure burial until the third day, to set us free from passions. O Lord, our life and our resurrection, glory to Thee.

Troparion of the Resurrection, Tn. 8, Byzantine

From the heights Thou didst descend, O compassionate One, and Thou didst submit to the three-day burial, that Thou might deliver us from passion; Thou art our life and our Resurrection, O Lord, glory to Thee.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Ordinary Kontakion, Tn. 2, Byzantine

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

The Reading from the Second Epistle of St. Paul to the Corinthians (6:16-7:1).

Brethren, we are the temple of the living God; as God said, “I live in them and move among them, and I will be their God, and they shall be My people. Therefore, come out from them, and be separate from them,” says the Lord, “and touch nothing unclean; then I will welcome you, and I will be a father to you, and you shall be My sons and daughters, says the Lord Almighty.” Since we have these promises, beloved, let us cleanse ourselves from every defilement of body and spirit, and make holiness perfect in the fear of God.

The Reading from the Holy Gospel according to St. Luke (6:31-36).

The Lord said: “As you wish that men would do to you, do so to them. If you love those who love you, what credit is that to you? For even sinners do the same. And if you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love

your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He is kind to the ungrateful and the selfish. Be merciful, even as your Father is merciful.”

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice “open communion” and has no intercommunion with non-Orthodox churches. **Please stand six feet apart as you wait to take the Eucharist.**

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Prs. Nathan & Kh. Mandy, Joshua & Mat. Ekaterina; Dns. Marc, Dave & Sh. Karla, Richard & Sh. Barbara; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Jessica, Hugh, Joshua, Roger, Amy, Nathan, Jeremiah, Simon, Alexander, Katie, Kurt, Karl, Martha, Caitlin Charity, Gabriel Dane, Judith, James & family, Jared, Rebeca, Eli, Pierre, Kriss, Cherice & family, Caleb, Mark, Ellena & family, Jesse, Jonathan, Jacob & family, Chloe, Brian, Scott, Aimee & Kevin, Allison, Toby, Jonathan, Marle, Celine, Kenneth, Betty Jean, Brandon, Thomas, Don & Marie, Peter & family, Braden, Randall, James, Braylin, Branden, Rosanna, Hudson, Jon & Serenity, Amy, Ric.

For the reposed: Newly-departed Jim; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael, John & Mark; Sbdn. Neil; Khs. Terry Elizabeth & Doris; Presb. Barbara; Solomon, Gordon, Lois, Grace, Richard, Daniel, Lane, Arvilla, Walter, Della, Lena, John, George, Daniel, Mary, Edith, Moses, Anderson.

For those who are pregnant and their unborn children: Sophia.

For those serving in the Armed Forces: David, Jacob, Gregory, Daniel, Preston, Saba, Don, Nick, Scott, Michelle.