

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER CHRISTOPHER DILLON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“The soul of a humble man is like the sea: throw a stone into the sea—for a moment it will ruffle the surface a little, and then sink to the bottom. Thus do afflictions disappear down into the heart of the humble man, because the strength of the Lord is with him.” ~ St. Silouan of Mount Athos

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest on the deck outside for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

16th Sunday After Pentecost & 1st Sunday of Luke

MARTYR KALLISTRATOS & THE 49 MARTYRS WITH HIM; APOSTLES ARISTARCHOS, ZENON & MARK OF THE SEVENTY; NEW-MARTYR AQUILINA OF THESSALONICA; VENERABLE IGNATIUS, ABBOT IN ASIA MINOR; VENERABLE SAVVATIOS OF SOLOVKY

Divine Liturgy of St. Basil the Great—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 7, Carpatho-Russian

By Thy Cross, Thou didst destroy death! To the thief, Thou didst open Paradise! Thou didst change the weeping of the myrrh bearing women into joy. Thou didst command Thine Apostles, to proclaim that Thou art risen, O Christ, granting the world great mercy.

Troparion of the Resurrection, Tn. 7, Byzantine

Thou didst shatter death by Thy Cross; Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment bearing women into joy, and didst bid Thine Apostles proclaim a warning that Thou hast risen, O Christ, granting to the world the Great Mercy.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Ordinary Kontakion, Tn. 2, Byzantine

O protection of Christians that cannot be put to shame, mediation unto the Creator most constant, O despise not the suppliant voices of those who have sinned; but be thou quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession, and speed thou to make supplication, thou who dost ever protect, O Theotokos, them that honor thee.

The Reading from the Second Epistle of St. Paul to the Corinthians (6:1-10).

Brethren, working together with him, then, we entreat you not to accept the grace of God in vain. For He says, “At the acceptable time I have listened to you, and helped you on the day of salvation.” Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

The Reading from the Holy Gospel according to St. Luke (5:1-11).

At that time, Jesus was standing by the Lake of Gennesaret. And He saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, Jesus asked him to put out a little from the land. And He sat down and taught the people from the boat. And when Jesus had finished speaking, He said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at Thy word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish, which they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed Him.

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches. ***Please stand six feet apart as you wait to take the Eucharist.***

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Prs. Nathan & Kh. Mandy, Joshua & Mat. Ekaterina; Dns. Dave & Sh. Karla, Marc, Richard & Sh. Barbara; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Jessica, Hugh, Joshua, Roger, Amy, Nathan, Jeremiah, Simon, Alexander, Katie, Kurt, Karl, Martha, Caitlin Charity, Gabriel Dane, Judith, James & family, Jared, Rebeca, Eli, Pierre, Kriss, Cherice & family, Caleb, Mark, Ellena & family, Jesse, Jonathan, Jacob & family, Chloe, Brian, Scott, Aimee & Kevin, Allison, Toby, Jonathan, Celine, Kenneth, Betty Jean, Brandon, Thomas, Don & Marie, Peter & family, Braden, Randall, James, Braylin, Branden, Rosanna, Hudson, Jon & Serenity, AnaGrace, Mike, Lilly, Philip & Christina.

For the reposed: Newly-departed Jim, Archpr. Michael; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael, John & Mark; Sbdn. Neil; Khs. Terry Elizabeth & Doris; Presb. Barbara; Solomon, Gordon, Lois, Grace, Richard, Daniel, Lane, Arvilla, Walter, Della, Lena, John, George, Daniel, Mary, Edith, Moses, Anderson.

For those who are pregnant and their unborn children: Sophia.

For those serving in the Armed Forces: David, Jacob, Gregory, Daniel, Preston, Saba, Don, Nick, Scott, Michelle.