

VARIABLES – DECEMBER 1, 2019

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“Have the mentality of an exile in the place where you live, do not desire to be listened to and you will have peace.” – St. Poemen

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest in the Fellowship Hall for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

24th Sunday After Pentecost & 14th of Luke

THE HOLY PROPHET NAHUM; VENERABLE PHILARET THE ALMSGIVER OF AMNIA; MARTYR ANANIAS THE PERSIAN; THEOKLITOS, ARCHBISHOP OF LAKEDAEMONIA

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 7, Carpatho-Russian

By Thy Cross, Thou didst destroy death! To the thief, Thou didst open Paradise! Thou didst change the weeping of the myrrh bearing women into joy. Thou didst command Thine Apostles, to proclaim that Thou art risen, O Christ, granting the world great mercy.

Troparion of the Resurrection, Tn. 7, Byzantine

Thou didst shatter death by Thy Cross; Thou didst open paradise to the thief; Thou didst turn the sadness of the ointment bearing women into joy, and didst bid Thine Apostles proclaim a warning that Thou hast risen, O Christ, granting to the world the Great Mercy.

Troparion of Ss. Peter & Paul, Tn. 4, Russian

O first enthroned of the Apostles, teachers of the universe, entreat the Master of all to grant peace to the world and great mercy to our souls.

Kontakion Preparatory to Nativity, Tn. 3, Byzantine

The virgin comes today to the cave to give birth, ineffably to bring forth the Word eternal. Therefore, rejoice, O earth at the message, with the angels and shepherds give glory to Him, Who shall appear by His own will as a young child, He who is from eternity God.

The Reading from the Epistle of St. Paul to the Ephesians (2:14-22).

Brethren, Christ is our peace, Who has made us both one, and has broken down the dividing wall of hostility, by abolishing in His flesh the law of commandments and ordinances, that He might create in Himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the Cross, thereby bringing the hostility to an end. And He came and preached peace to you, who were far off, and peace to those who were near; for through Him we both have access in one Spirit to the Father. So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God, built upon the foundation of the apostles and prophets, Christ Jesus Himself being the

cornerstone, in Whom the whole structure is joined together and grows into a holy temple in the Lord; in Whom you also are built into it for a dwelling place of God in the Spirit.

The Reading from the Holy Gospel according to St. Luke (18:35-43).

At that time, when Jesus drew near to Jericho, a blind man was sitting by the roadside begging; and hearing a multitude going by, he inquired what this meant. They told him, "Jesus of Nazareth is passing by." And he cried, "Jesus, Son of David, have mercy on me!" And those who were in front rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped, and commanded him to be brought to him; and when he came near, Jesus asked him, "What do you want me to do for you?" He said, "Lord, let me receive my sight." And Jesus said to him, "Receive your sight; your faith has made you well." And immediately he received his sight and followed Jesus, glorifying God; and all the people, when they saw it, gave praise to God."

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Newly illumined Veronica, Benjamin, Patrick, Helen, Felicity & Alexandra; newly-tonsured Reader Nikodemos; Archp. Thomas & Kh. Carla; Prs. George, Tom & Kh. Maria, Patrick, Simeon; Dn. Marc, Dn. Mark & Sh. Jeanne, Dn. Richard & Sh. Barbara; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Joshua, Amy, Roger, Nathan, Jeremiah, Hugh, Simon, Alexander, Katie, Kurt, Martha, Caitlin Charity, Gabriel Dane, Judith, Ryan & Beth, James & Cheryl & Dane, Jared, Ekaterina & Joshua, Sarah & Jason, Cherice & Fallyn & Jameson, Mark, Sarah & Stan, Caleb & Jamie & Ellena, Seth, Caris, Mike, Michael, Marianne, Hope & Max & Mercy, Joshua & Jill & Ethan, Cate & family, Jan, Betty Jean, Brandon, Braylin, Don & Marie, Peter & Georgie & Family, Braden, James, Branden, Rosanna, Diana, John & Jan, Ric & Eunkyung.

For the reposed: Newly departed Rick, infant Gabriel, Carole Nektaria & Kh. Anastasia; Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael & John; Presb. Terry Elizabeth; James; Christopher, Tatiana, & Solomon.

For those who are pregnant and their unborn children: Kelly, Laura, Jessica.

For those serving in the Armed Forces: Shane Jeremiah, David, Jacob, Gregory, Daniel, Preston, Saba, Aaron, Don, Nick, James, Scott, Michelle.