

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“The light of dawn comes before the sun, and meekness is the precursor of all humility. So let us listen to the order in which Christ, our light, places these virtues. He says: ‘Learn from Me, because I am meek and humble of heart.’”

St. John Climacus

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest in the Fellowship Hall for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

10th Sunday After Pentecost & 10th of Matthew

RETURN OF THE RELICS OF THE APOSTLE BARTHOLOMEW; HOLY APOSTLE TITUS OF THE SEVENTY; ARCHBISHOPS MENAS, EPIPHANIOS, GENNADIOS & JOHN OF CONSTANTINOPLE

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 1, Russo-Greek

When the stone had been sealed by the Jews, while the soldiers were guarding Thy Most Pure Body; Thou didst rise on the third day, O Savior granting life to the world. The pow'rs of heaven cried to Thee O Giver of Life: Glory to Thy resurrection, O Christ! Glory to Thy Kingdom! Glory to Thy saving providence, O Lover of mankind.

Troparion of the Resurrection, Tn. 1, Byzantine

While the stone was sealed by the Jews, and the soldiers were guarding Thy most pure body, Thou didst arise on the third day, O Savior, granting life to the world; for which cause the heavenly pow'rs cried aloud unto Thee, O Giver of Life: Glory to Thy resurrection, O Christ! Glory to Thy kingdom! Glory to Thy providence, O thou who alone art the Lover of mankind.

Apolytikion for Ss Bartholomew & Titus, Tn. 3, Byzantine

O Holy Apostles, intercede with our merciful God, to grant our souls forgiveness of sins.

Troparion of Ss Peter & Paul, Tn. 4, Byzantine

O Foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Kontakion of the Nativity of the Theotokos, Tn. 4, Byzantine

By thy holy nativity, O pure one, Joachim and Anna were delivered from the reproach of barrenness; and Adam and Even were delivered from the corruption of death; thy people do celebrate it, having been saved from the stain of iniquity, crying unto thee: The barren doth give birth to the Theotokos, who nourisheth our life.

The Reading from the First Epistle of St. Paul to the Corinthians (4:9-16).

Brethren, I think that God has exhibited us Apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless,

and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the scourge of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. Though you have countless guides in Christ, you do not have many fathers. I became your father in Christ Jesus through the Gospel. I urge you, then, be imitators of me.

The Reading from the Holy Gospel according to St. Matthew (17:14-23).

At that time, a man came up to Jesus and kneeling before Him said, "Lord, have mercy on my son, for he is an epileptic and suffers terribly; for often he falls into the fire, and often into the water. And I brought him to Thy disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him, and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" Jesus said to them, "Because you have no faith. For truly, I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move from here to there,' and it will move; and nothing will be impossible to you. This kind never comes out except by prayer and fasting." As they were traveling together through Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill Him, and He will rise on the third day."

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Archp. Paul; Prs. George, Tom & Presb. Maria, Patrick, Simeon, Ed & Presb. Judy, Thomas & Presb. Carla; Dn. Mark & Sh. Jeanne; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Joshua & Amy, Roger, Nathan & Jessica, Hugh, Simon, Alexander, Katie, Martha, Caitlin Charity, Kurt, Carole & Heather, Judith, Gabriel Dane, Laura, James & Cheryl & Dane, Jared, Ryan & Beth, Ekaterina & Joshua, Sarah & Jason, Cherice, Fallyn, Jameson, Joshua, Sarah & Stan, Caleb & Jamie & Ellena, Seth, Caris, Karl, Molly, Catherine & Ryan & Wyatt, Caleb, Jacob, Elijah, Bob, Betty Jean, Don & Marie, Peter & Georgie & Family, Braden, James, Branden, Ryan Anne, Rosanna, John, Mike, Herti, Michael, Laura, Pat, Sheryl, Bill & Linda, William & Sarah.

For the reposed: Met. PHILIP; Archps. Gordon & Jack; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael & John; Presb. Terry Elizabeth; Walter, Sarah, Emily, Gene, Karen, Suzi, Lucy, Ernie, Edrian, Michael, Isabel, Mae, John, Valborg, Carl, Joseph, Franz.

For those who are pregnant and their unborn children: Kelly, Jill.

For those serving in the Armed Forces: Richard, Shane Jeremiah, David, Jacob, Gregory, Daniel, Preston, Saba, Aaron, Don, Nick, James, Scott, Michelle.