

VARIABLES – JANUARY 27, 2019

SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER NATHAN THOMPSON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

“If but ten among us lead a holy life, we shall kindle a fire which shall light up the entire city.” – St. John Chrysostom

Welcome to all our visitors worshipping with us this morning! Please sign our Guest Register as you enter the church and be our guest in the Fellowship Hall for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

Recovery of the Relics of John Chrysostom & 15th Sunday of Luke

MARCIANA THE EMPRESS; NEW-MARTYR DEMETRIOS OF CONSTANTINOPLE; VENERABLE PETER OF EGYPT

Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Resurrection, Tn. 2, Bulgarian

When Thou descended to death, O Life Immortal, Thou slew Hades with the splendor of Thy Divinity, and when from the depths Thou didst raise the dead, all the powers of heaven cried out: O Giver of Life, Christ our God, glory to Thee.

Troparion of the Resurrection, Tn. 2, Byzantine

When Thou didst submit Thyself unto death, O Thou deathless and immortal One, then Thou didst destroy hell with Thy godly pow’r, and when Thou didst raise the dead from beneath the earth, all the pow’rs of heaven did cry aloud unto thee: O Christ, Thou Giver of life, glory to Thee.

Troparion to St. John Chrysostom, Tn. 8, Valaam Motif

Grace shining forth, grace shining forth from thy lips like a beacon has enlightened the universe. It has shone to the world the riches of poverty. It has revealed to us, it has revealed to us the heights of humility. Teaching us by thy words, O Father John Chrysostom, intercede before the Word, Christ our God, to save our souls.

Troparion of Ss Peter & Paul, Tn. 4, St. Sergius Lavra

O first enthroned of the Apostles, teachers of the universe, entreat the Master of all to grant peace to the world and great mercy to our souls.

Kontakion of the Meeting of the Lord in the Temple, Tn. 1, Byzantine

O Christ God, Thou hast sanctified the virgin’s womb by Thy birth, and as was meet, hast blessed the hands of Simeon. Thou hast also come to us to save us. Do Thou, when wars prevail, give peace to Thy people, and make mighty those whom Thou has loved, for Thou alone art the Lover of mankind.

The Reading from the Second Epistle of St. Paul to the Hebrews (7:26-8:2).

Brethren, it was fitting that we should have such a High Priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to

offer sacrifices daily, first for his own sins and then for those of the people; He did this once for all when He offered up Himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son Who has been made perfect forever. Now the point in what we are saying is this: we have such a High Priest, one Who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

The Reading from the Holy Gospel according to St. Luke (19:1-10).

At that time, Jesus entered Jericho and was passing through. And there was a man named Zacchaeus; he was a chief tax collector, and rich. And he sought to see Who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see Jesus, for He was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaeus, make haste and come down; for I must stay at your house today." So he made haste and came down, and received Him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded anyone of anything, I restore it fourfold." And Jesus said to him "Today salvation has come to this house, since he also is a son of Abraham; for the son of man came to seek and to save the lost."

Receiving Holy Communion: Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice "open communion" and has no intercommunion with non-Orthodox churches.

After taking Communion: Please return to your place and continue standing until the announcements.

Today's Commemorations and Prayer Requests

Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.

For the living: Prs. George, Tom & Presb. Maria, Patrick, Simeon, Ed & Presb. Judy; Sh. Camille-Anna; Stuart, Matthew & Amy, John, Fiona, Joshua & Amy, Roger, Nathan & Jessica, Hugh, Simon, Alexander, Katie, Caitlin Charity, Gabriel Dane, Judith, Laura, James & Cheryl & Dane, Jared, Ekaterina & Joshua, Romina, Nicole & Family, Kathleen, Karl, David & Linda, Jay, Beth, Ezra, Don & Marie, Peter & Georgie & Family, Anita & Family, Braden, James, Gene, Bev, Branden, Ryan Anne.

For the reposed: Newly departed Priest Ibrahim, newly departed Nun Matrona, newly departed Jim, newly departed Bishop ATHANASIOS; Met. PHILIP; Archp. Gordon; Prs. Basil, Terry & David; Hmks. Athanasios & John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael & John; Presb. Terry Elizabeth; Sara Beth, Joseph.

For those who are pregnant and their unborn children: Sophia, Catherine.

For those serving in the Armed Forces: Richard, Shane Jeremiah, David, Jacob, Gregory, Daniel, Preston, Saba, Aaron, Don, Nick, James, Scott, Michelle.